



Trinity Sunday 2024

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*Daily, we strive to deepen our relationship with God,
one another, and the wider community.*

Prelude

Welcome and announcements.

The Holy Eucharist

First Hymn #362

Holy, holy, holy!

(The Hymnal 1982)

1 Ho - ly, ho - ly, ho - ly! Lord— God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord— God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876).

Blessed be God, Father, Son, and Holy Spirit.
Blessed be God's Kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Lively

Gloria

music by Sara Huff



7 Glo - ri - a, glo - ri - a, glo - ri - a in ex - cel - sis! Glo - ri - a, glo - ri - a,



12 peace to God's peo - ple on earth. Lord God, heav - en - ly King, al - might - y God and



17 Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.



23 Lord Je - sus Christ, on - ly Son of the Fath - er, Lord God, Lamb of God, you



29 take a - way the sin of the world; have mer - cy on us; you are sea - ted



at the right hand of the Fath - er: re - ceive our prayer.



35 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone



40 are the Most High, Je - sus Christ with the Ho - ly Spir - it, in the



43 glo - ry of God the Fa - ther. A - men.

The Lord be with you.

And also with you.

Let us pray.

The collect of the day is found in the insert.

The Lessons

A Reading from the Old Testament - *see insert.*

Psalm 29

Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.

Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.

The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.

The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.

The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;

He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.

The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.

The voice of the LORD makes the oak trees writhe *
and strips the forests bare.

And in the temple of the LORD *
all are crying, "Glory!"

The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.

The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

A Reading from the New Testament- *see insert.*

Hear what the Spirit to God's people.

Thanks be to God

Hymn #108 *Come Holy Spirit descend on us (My Heart Sings Out)*

Sung 3 times

Come, Ho - ly Spi - rit, de - scend on us, de -

The first line of musical notation is in 4/4 time, featuring a treble and bass staff. The melody is in a minor key. The lyrics are: "Come, Ho - ly Spi - rit, de - scend on us, de -".

scend on us. We ga - ther here in Je - - - sus'

The second line of musical notation continues the melody from the first line. The lyrics are: "scend on us. We ga - ther here in Je - - - sus'".

(Cantor, except last time)

Come, — Ho - ly Spi - rit.*

(^) last time

name. (hum) *Come, Ho - ly

Holy Gospel of our Lord Jesus Christ According to John.
Glory to you Lord Christ

The Gospel reading is found in the insert.

The Gospel of the Lord;
Praise to you Lord Christ.

The Sermon

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from

Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of People

**Almighty One, we pray for your holy Catholic Church;
That we all may be one.**

**Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs of others either silently or aloud.

The Celebrant adds a concluding Collect.

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People say

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you

have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. **Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace of Christ be always with you.
And also with you.

The clergy and people exchange greetings with one another in the name of the Lord. St John's in the Mountains is grateful for your presence with us today. We are fortunate for the generous financial gifts we have received, from you, our dear parishioners and friends. Please consider continued giving to St John's in the Mountains. If you wish to make a gift, please do so via the QR code on the last page of the bulletin or on our website www.stjohnsinthemountains.org.

Hymn #368 *Holy Father, great Creator* (The Hymnal 1982)

The Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Voice

Holy, Holy, Holy (Sanctus)

Sara Huff

Andante $\text{♩} = 82$

The musical score is written for voice and guitar. It begins with an instrumental introduction in D major, 4/4 time, marked 'Andante' with a tempo of 82 beats per minute. The score is divided into five systems. The first system (measures 1-8) includes the instrumental intro and the first line of lyrics: 'Ho - ly, Ho - ly, Ho - ly Lord of'. The second system (measures 9-15) continues the lyrics: 'pow - er and might. Hea - ven and earth are full of your glor - y Ho - sa - nah'. The third system (measures 16-22) continues: 'in the high - est. Bles - sed is the one who comes in the name of the Lord, Ho -'. The fourth system (measures 23-27) continues: 'sa - - nah, Ho - sa - - nah, Ho - sa - nah'. The fifth system (measures 28-32) concludes with 'in the high - est.' followed by an instrumental ending in 4/4 time.

instrumental intro

9 Ho - ly, Ho - ly, Ho - ly Lord of

16 pow - er and might. Hea - ven and earth are full of your glor - y Ho - sa - nah

23 in the high - est. Bles - sed is the one who comes in the name of the Lord, Ho -

28 sa - - nah, Ho - sa - - nah, Ho - sa - nah

in the high - est.

(instrumental)

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him

to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with the Blessed Virgin Mary, Blessed John the Baptist and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

A Christ has taught us, we now say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Alleluia. Christ our passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. Holy food for holy people. Come, the banquet is prepared for you.

For sanitary purposes, please sip from the chalice and do not dip the wafer into the wine.

The journey of life leads all people into a relationship with God. All present, from the youngest to the most senior, and wherever you find yourself on the journey of faith, are welcome to receive the bread and wine of Jesus Christ. If you wish to receive the bread, please hold out your hand for the wafer. For sanitary purposes, please sip from the chalice and do not dip the wafer into the wine. If you wish to receive the wine in an individual cup, please tell the chalice bearer. If you wish to come forward for a blessing, please cross your arms over your chest.

Communion Instrumental

Let us pray.

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Hymn #119 *Spirit of God, descend upon my heart*
(Lift Every Voice and Sing)

1. Spir - it of God, de - scend up - on my heart;
2. I ask no dream, no proph - et ec - sta - sies,
3. Teach me to feel that thou art al - ways nigh;
4. Teach me to love thee as thine an - gels love.

1. Draw it from earth; through all its puls - es move;
2. No sud - den rend - ing of the veil of clay,
3. Teach me the strug - gles of the soul to bear,
4. One ho - ly pas - sion fill - ing all my frame;

1. Stoop to my weak - ness, might - y as thou art,
 2. No an - gel vis - i - tant, no o - p'ning skies;
 3. To check the ris - ing doubt, the reb - el sigh;
 4. The kin - dling of the heav'n - de - scend - ed dove,

1. And make me love thee as I ought to love.
 2. But take the dim - ness of my soul a - way.
 3. Teach me the pa - tience of un - an - swered prayer.
 4. My heart an al - tar, and thy love the flame.

Words: George Croly (1780-1860). Music: Frederick C. Atkinson (1841-1897).

The Dismissal

Let us bless go forth in the name of Christ.

Thanks be to God.

Postlude

- ❖ The Liturgy of the Holy Eucharist is taken from the *Book of Common Prayer*, 1979, Rite II, p. 355.
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To make your financial gift to St John's in the Mountains visit www.stjohnsinthemountains.org or scan the QR code below.

Thank you.



St. John's Office Hours: Tuesday & Thursday 9 AM-2 PM,
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Wednesday Eucharist and Dinner: 5:30 pm.

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